

No. 67637

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 04 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 17 1980 under 41124

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The applicant **Smith Bros. Land Company** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **an underground source.**
2. The amount of water applied for is **.008 second-feet**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial and domestic use.**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **in the southeast ¼ of the southwest ¼, section 35, township 18 north, range 24 east, M.D.B.&M. from which point the south ¼ corner of said section bears south 53 degrees, 22 minutes east a distance of 367.81 feet.**
6. Place of Use **the east ½ of the southeast ¼ of the southwest ¼, section 35, township 18 north, range 24 east, M.D.B.&M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Well, pump and piping system**
9. Estimated cost of works **Completed**
10. Estimated time required to construct works **Completed**
11. Estimated time required to complete the application of water to beneficial use **1 year**
12. Remarks: **Water will be used for landscaping and sanitary facilities for warehouse and office space. Use maps on File for Permit # 41124 or 41125**

By s/Victoria Free  
Victoria Free, President  
2533 N. Carson Street – Suite #1102  
Carson City, Nevada 89706

Compared my/cmf ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.008 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 5, 2002

Proof of completion of work shall be filed before:

November 5, 2002

Water must be placed to beneficial use on or before:

October 5, 2004

Proof of the application of water to beneficial use shall be filed on or before:

November 5, 2004

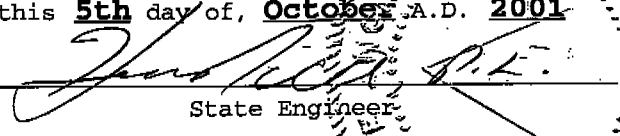
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 5th day of, October, A.D. 2001

  
State Engineer

Completion of work filed DEC 05 2002

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

